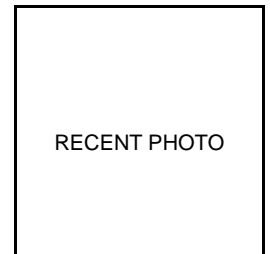


# Western Province Deep Sea Angling Association



SECRETARY -  082 6642 160

Email: [wpdsaa@new.co.za](mailto:wpdsaa@new.co.za)

PLEASE READ CAREFULLY AND MAKE SURE YOU UNDERSTAND THE FORM BEFORE COMPLETING

- 1 Name of tournament, venue and date: \_\_\_\_\_
- 2 a) Full name of nominee: First Names: \_\_\_\_\_ Surname: \_\_\_\_\_  
Age: \_\_\_\_\_ ID Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_
- 3 Postal Address: \_\_\_\_\_ Telephone (h): \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone (w): \_\_\_\_\_  
E-mail Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_
- 4 a) Name of Club: \_\_\_\_\_ Period of membership: \_\_\_\_\_  
b) Provincial affiliation of your club: \_\_\_\_\_
- 5 Occupation: \_\_\_\_\_
- 6 Approximate number of outings/hours logged on a ski-boat during the **past twelve months**:  
No. of outings: \_\_\_\_\_ Total hours: \_\_\_\_\_
- 7 Give details of your past and present involvement with your Club/Association or any other personal contribution to your sport:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8 Are you fully conversant with current IGFA rules? \_\_\_\_\_
- 9 Are you a member of IGFA? \_\_\_\_\_

10 Have you any experience of deep-sea angling from the tournament venue? \_\_\_\_\_

If so, give brief details: \_\_\_\_\_

\_\_\_\_\_

11 Are you medically fit for the tournament? \_\_\_\_\_

12 Any other information you may wish to offer which might assist the selectors (see section 18.H) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**13. FULL DETAILS OF OUTSTANDING PERSONAL CATCHES IN THE FACET FOR WHICH YOU ARE NOMINATING (CATCHES IN NON-COMPETITIVE OR SOCIAL ANGLING DURING THE PAST FIVE YEARS):**

Date	Place	Line Class	Fish Caught	Weight

**NOTE:**

- ALL SECTIONS MUST BE FILLED IN AS MUCH AS POSSIBLE
- MOST RECENT FIRST IN EACH SECTION
- NO REPEAT OF CATCHES IN SECTION 13 & 14

14. **FULL DETAILS OF ALL INTER PROVINCIAL / NATIONAL TOURNAMENTS (FACET IN WHICH YOU ARE NOMINATING) IN WHICH YOU HAVE TAKEN PART**

Date	Venue	Name of Tournament (Status: Prov / Nat)	Line Class	Fish Caught <b>Personally</b>	Weight	POSITION	
						TEAM	INDIVIDUAL

16. **DETAILS OF INTERPROVINCIAL/ NATIONAL TOURNAMENTS IN OTHER FACETS IN WHICH YOU HAVE TAKEN PART:**

Date	Venue	Name of Tournament	Line Class	Fish Caught <b>Personally</b>	Weight	POSITION	
						TEAM	INDIVIDUAL

**NOTE:**

- ALL SECTIONS MUST BE FILLED IN AS MUCH AS POSSIBLE
- MOST RECENT FIRST IN EACH SECTION
- NO REPEATS IN SECTION 15 & 16
- ALL POSITIONS MUST BE COMPLETED: THAT IS TEAM AND INDIVIDUAL EG 1, 2 OR NP (NOT PLACED)

17. GIVE DETAILS OF **ALL NATIONAL TOURNAMENTS** IN WHICH YOU HAVE TAKEN PART AS A SADSAA and or TEAM MEMBER.

Date	Venue	Name of Tournament	SADSAA or Protea	Line Class	Fish Caught <b>Personally</b>	Weight	POSITION	
							TEAM	INDIV.

18. GIVE DETAILS OF **ALL INTERNATIONAL TOURNAMENTS** IN WHICH YOU HAVE TAKEN PART (STIPULATE IF AS A SADSAA OR PROTEA TEAM MEMBER)

Date	Venue	Name of Tournament	SADSAA or Protea	Line Class	Fish Caught <b>Personally</b>	Weight	POSITION	
							TEAM	INDIV.

**NOTE:**

- ALL SECTIONS TO BE COMPLETED
- MOST RECENT FIRST IN EACH SECTION
- FAILURE TO COMPLETE THIS DOCUMENT CORRECTLY AND TRUTHFULLY COULD EFFECT THIS AND FUTURE NOMINATIONS
- IF YOU ARE NOT SURE OF ANY DETAILS, CONTACT YOUR PROVINCIAL CONVENOR OF SELECTORS FOR CLARIFICATION BEFORE COMPLETING THIS DOCUMENT

19. **NOTES AND CONDITIONS RELATING TO NOMINATION AND SELECTION:**

- A. The nomination form should be filled in by the nominee in his/her own handwriting or can be typed on computer must be signed by a handwritten signature by the Angler and Provincial Chairman.
- B. No more information should be furnished than the space provided will allow for.
- C. No CV's or any other memos should be attached to the Nomination Form.
- D. Only fish caught strictly in accordance with IGFA Line Classes and Rules may be included in this form.
- E. If you have any record fish to your credit, or have been among the top individual anglers in any tournaments, details should be furnished in Section 13 of this form.
- F. Each team member shall be personally liable for all costs and expenses directly or indirectly to the tournament.
- G. Captain duties and responsibilities when selected for a WPDSAA Team:
  - a. To liaise with his team members with regards to the tournament
  - b. To ensure all team members sign the Code of Conduct & Communications Policy, and return timeously to the WPDSAA Convenor of Selectors and the WPDSAA Tournaments Officer before leaving to tournament.
  - c. To arrange bookings for accommodation, travel etc. All relevant information relating to the tournament is obtainable from WPDSAA

- d. To ensure that the team has the correct clothing, and must obtain all clothing requirements (sizes etc) in order to place one order with the recognised supplier of WPDSAA
- e. To notify the team that no spouse, girlfriend or boyfriend may accompany the team. (This is a SADSAA Council decision)
- f. On returning, to complete a report which covers the Tournament, the team positions and the anglers' behaviour, and to forward the same to the Selection convenor, who will in turn forward the relevant information to the WPDSAA Convenor od Selections

20. **I, THE UNDERSIGNED, DECLARE THAT:**

- 1) The particulars furnished on this Nomination Form are true and correct.
- 2) If selected, I undertake to abide by such rules as may be imposed by WPDSAA, the Selection Committee or Team Captain.
- 3) I hereby indemnify WPDSAA against any loss or injury which I may suffer during or whilst travelling to or from the tournament.
- 4) **I have read the notes and conditions printed above relating to nomination and selection, all of which are binding upon me, and are true and correct.**

\_\_\_\_\_  
Signature of Nominee

\_\_\_\_\_  
Date

CHAIRMAN' (VICE) OR CLUB TOURNAMENTS OFFICER COMMENTS:

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**CLUB CHAIRMAN OR CLUB TOURNAMENTS OFFICER TO VERIFY THIS DOCUMENT LAST**

The particulars furnished on this nomination form are, to the best of my knowledge, true and correct.

1) \_\_\_\_\_ Name \_\_\_\_\_  
Signature (Club Chairman)  
*Or Vice-Chairman, should the nominee be the Chairman*

\_\_\_\_\_  
Date

2) \_\_\_\_\_ Name \_\_\_\_\_  
Clubs Tournaments Officer

\_\_\_\_\_  
Date